

The Role of Community Protection Units in National Defense Efforts as a Supporting Component in Wakatobi Regency, Southeast Sulawesi

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ABSTRACT

The background of the researcher taking the title is the basic need for a country to uphold its sovereignty, maintain territorial integrity, and protect the safety of the nation and state in the form of threats that correlates with the duties and functions of members of the community protection unit. That is under the Regulation of the Minister of Home Affairs Number 26 of 2020 concerning Implementation Peace, Public Order, and Community Protection. The purpose of this study is to identify and analyze the role of the Indonesian Community Protection Unit in assisting national defense efforts and as a component of supporting national defense reserves. This study uses a descriptive qualitative research method using Clark and Steward's interaction model theory. In-depth interviews, direct observation, and reviewing necessary documentation related to the Community Protection Unit as data collection techniques. Data analysis includes data collection, display, condensation, and conclusion. To test the validity of the data collection, researchers used triangulation of sources, techniques, time, researchers, and theories. Due to limited human resources per the requirements to become a member of the national defense support component, the Wakatobi Regency Community Protection Unit assisting the national defense efforts and as a supporting component has not been appropriately implemented.

Keywords: *community protection units, national defense, supporting components.*

I. INTRODUCTION

The state defense system is a basic need for a country to uphold the nation's sovereignty and threats from other countries. It has a role to maintain the integrity of every inch of territory in Indonesia and protect the nation's safety from all forms of threats, disturbances, obstacles, and internal and external challenges.

The Community Protection Unit (Satlinmas) is gathering a group person equipped with the knowledge and skills to use could do Duty and function in handling the disaster and guard environmental safety. Members of the Satlinmas at its inception were assigned to mobilize people for activity defense state, mobilizing civil society activities to defend the country against the enemy.

Alvin L. Bertrand states that what is meant by a role is a pattern of behavior expected from someone who holds a certain status or position.

That is in line with what Margono Slamet said, who defined a role as a behavior carried out by someone who occupies a societal position. Meanwhile, Astrid S Susanto stated that the role is a dynamic of static or the use of parties and obligations or is called subjective. Meanwhile, Merton stated that the role is a pattern of behavior expected by society from people with certain statuses. It means that the behavior pattern of members of the Community Protection is often a reference for the community in the community protection environment itself.

Roles and Duties Community Protection members in social society build order community a social community, helping the community when there are social activities such as death, celebration, ceremony, and religion. Until the formation of a kitchen general in the village or ward when there is a disaster. Security guards this not once undergone basic military training (Latsarmil) and have not received the right direction from the Ministry of the Interior Country as builder Civil Defense / Community Protection.

Based on those reasons, there are at least 5 (five) roles of the community protection unit, namely as follows (Permendagri No.84 the year 2014) :

To help effort countermeasures disaster;

To help Creation Security and Order in Public;

To help Activity Social Society;

To help the Implementation of the Election;

To help Effort Defense Country.

In 2002, after transforming the name of civil defense (Hansip) to Protection Public (Linmas) to date. Even so, it turned out that the change was just on the name tag. In contrast, the legal basis for the main tasks, functions, and roles is still the same. As described, the duty of Hansip when shaded Ministry Defense Security covers defense, whereas in Community Protection interpreted as something that functions in giving protection to the public.

The function of providing community protection is an activity that Community Protection must implement, with thereby construction to Community Protection since 2004 held by Government _ Areas under the Civil Service Police Unit (Satpol PP). That is by contents from Constitution Number 23 of 2014 concerning Regional Governments and state affairs Required Becomes authority Government, province, District / City, cover maintenance of public order and peace Public including inside protection society.

Members of Community Protection carry out joint functions with the Civil Service Police Unit to keep peace and order and can play an active role in social activities. Their functions are in line as stated in Article 12 Paragraph (1), Article 65 Paragraph (1), Article 255 and 256 of Law Number 23 of 2014. Regional Government is a regional apparatus organization required by every region, especially the Satlinmas organization. His nails reached the level of the neighborhood and community units, which other law enforcement officers such as the National Police and the Indonesian Armed Forces Babinsa could not reach.

Until the end of December 2021, the number of members of community protection units throughout Indonesia based on data from the Community Protection Section of the Directorate General of Regional Administration Development of the Ministry of Home Affairs amounted to 1.2 million registered members. Meanwhile, the community protection unit members who are not active are 4.1 million. Meanwhile, in the context of the Wakatobi District Public Relations, as of September 2022, there were 528 people, which can be described below in Table 1:

Table 1. Number of Satlinmas Members of Wakatobi Regency, Southeast Sulawesi Province

No	Subdistrict	Village/Village	Education	Amount (person)	Information
1	Binongko	Kampo-kampo	SENIOR HIGH SCHOOL	6	High school 48 people Elementary School 6 People
		Typabu			
		Makoro		6	
		Jaya Makmur	SENIOR HIGH SCHOOL	6	
		Lagongga	SENIOR HIGH SCHOOL	6	
		Rukua	SENIOR HIGH SCHOOL	6	
		Pahalidu	SENIOR HIGH SCHOOL	6	
		Guardian	SENIOR HIGH SCHOOL	6	
		West Pahalidu	SENIOR HIGH SCHOOL	6	
			SENIOR HIGH SCHOOL	6	
	SENIOR HIGH SCHOOL				
		SENIOR HIGH SCHOOL			
		ELEMENTARY SCHOOL			
2	Togo Binongko	Sowa	SENIOR HIGH SCHOOL	3	17 people high school, S1 3 people
				2	
		Popali	S1	7	

		Oihu	SENIOR HIGH SCHOOL	1	Middle school 4 people
			SI	4	
		Waloida	SENIOR HIGH SCHOOL	1	Elementary School 2 People
			JUNIOR HIGH SCHOOL	3	MAN 3 people
			JUNIOR HIGH SCHOOL	2	MTS 1 person
		Haka	JUNIOR HIGH SCHOOL	1	
			MAN	2	
			SENIOR HIGH SCHOOL	1	
			ELEMENTARY SCHOOL	2	
			MAN		
			MTS		
			SENIOR HIGH SCHOOL		
3	Tomia	Teemoane	JUNIOR HIGH SCHOOL	6	Middle School 34 People
		Whoa	SENIOR HIGH SCHOOL	6	High School 19 People
		Onemay	SENIOR HIGH SCHOOL	5	Middle School 34 People
		Waiti	JUNIOR HIGH SCHOOL	1	Elementary School 6 People
		West Waiti	JUNIOR HIGH SCHOOL	5	
		Lamanggau	SENIOR HIGH SCHOOL	1	
		Kolosoha	SENIOR HIGH SCHOOL	6	
				5	

		Runduma	JUNIOR HIGH SCHOOL	1	
		Patua II	SENIOR HIGH SCHOOL	2	
		Patua	JUNIOR HIGH SCHOOL	4	
			JUNIOR HIGH SCHOOL	4	
			JUNIOR HIGH SCHOOL	1	
			SENIOR HIGH SCHOOL		
			ELEMENTARY SCHOOL		
			JUNIOR HIGH SCHOOL		
			SENIOR HIGH SCHOOL		
			JUNIOR HIGH SCHOOL		
			SENIOR HIGH SCHOOL		
4	East Tomia	Patilong	JUNIOR HIGH SCHOOL	6	Middle School 42 People
		west tonggano		6	
		east tonggano	JUNIOR HIGH SCHOOL		High School 4 People
		Your Wawiti		6	
		Timu	JUNIOR HIGH SCHOOL		
		Kahiange		5	
				5	
		Kulati	JUNIOR HIGH SCHOOL	1	
				5	

		Dete	JUNIOR HIGH SCHOOL	3	
				3	
			SENIOR HIGH SCHOOL	6	
			JUNIOR HIGH SCHOOL		
			JUNIOR HIGH SCHOOL		
			SENIOR HIGH SCHOOL		
			JUNIOR HIGH SCHOOL		
5	Kadelupa	Ambeau	ELEMENTARY SCHOOL	6	ELEMENTARY SCHOOL 64 People
		Waduro		6	
		Ollo	ELEMENTARY SCHOOL	6	MTS 1 Person
		Burrange	ELEMENTARY SCHOOL	6	High School 17 People
		Lewutu		6	
		ambeau raya	ELEMENTARY SCHOOL	6	Vocational High School 2 People
		Mautingola		6	
		Reply	ELEMENTARY SCHOOL	1	
		Lauka	ELEMENTARY SCHOOL	1	
		south ollo		1	
		Kalimas	ELEMENTARY SCHOOL	6	
			SMK	4	
		again		5	
		Same nautical	SENIOR HIGH SCHOOL	1	
		Horuo	PKBM	6	
		South Balasuna	ELEMENTARY SCHOOL	6	

			ELEMENTARY SCHOOL	6	
				5	
			SENIOR HIGH SCHOOL	1	
			MTS		
			ELEMENTARY SCHOOL		
			SENIOR HIGH SCHOOL		
			ELEMENTARY SCHOOL		
			SENIOR HIGH SCHOOL		
			SMK		
6	South Kadelupa	Password	JUNIOR HIGH SCHOOL	2	ELEMENTARY SCHOOL 21 People
				3	
			SENIOR HIGH SCHOOL	1	Middle School 5 People
		Langgee	MA	4	High School 25 People
			ELEMENTARY SCHOOL	2	
		Cape		3	MA 4 people
			SENIOR HIGH SCHOOL	3	
		Kasuwari	JUNIOR HIGH SCHOOL	6	
		Pajam	SENIOR HIGH SCHOOL	4	
				2	
		Tanomeha	ELEMENTARY SCHOOL	5	
				1	
		Lentea		5	

			SENIOR HIGH SCHOOL	1	
		Darawa	SCHOOL	6	
		artist	MA	1	
			ELEMENTARY SCHOOL	5	
		Ampara	SENIOR HIGH SCHOOL	6	
			ELEMENTARY SCHOOL		
			SENIOR HIGH SCHOOL		
			SENIOR HIGH SCHOOL		
			ELEMENTARY SCHOOL		
			SENIOR HIGH SCHOOL		
			JUNIOR HIGH SCHOOL		
7	Fragrant	Longa	ELEMENTARY SCHOOL	6	ELEMENTARY SCHOOL 120 People
		Wanci		6	
		Sombo	ELEMENTARY SCHOOL	6	
		South Wandola	ELEMENTARY SCHOOL	6	
		North Wandoka			
		Wandoka	ELEMENTARY SCHOOL	6	
		Whoa			
		Patuno		6	
		Wactuno	ELEMENTARY SCHOOL	6	
		Eastern Tindoi		6	

8	Southern fragrances	Mandate I	ELEMENTARY SCHOOL	5	ELEMENTARY SCHOOL 50 People
		Mandati II	SENIOR HIGH SCHOOL	1	Middle school 8 people
			ELEMENTARY SCHOOL	2	High school 14 people
		Mandati III	JUNIOR HIGH SCHOOL	2	
			SENIOR HIGH SCHOOL		
		Komala	ELEMENTARY SCHOOL	2	
		Matahora	JUNIOR HIGH SCHOOL	3	
		Wungku	SENIOR HIGH SCHOOL	1	
		Numana	ELEMENTARY SCHOOL	1	
		Liya One Malengka	ELEMENTARY SCHOOL		
		Liya Bahari Indah	SENIOR HIGH SCHOOL	6	
			ELEMENTARY SCHOOL	2	
		Liya Togo	SENIOR HIGH SCHOOL	4	
		Dedicated Fisherman Mola	ELEMENTARY SCHOOL	5	
Mola Samaturu	SENIOR HIGH SCHOOL				
	ELEMENTARY SCHOOL	1			

			JUNIOR HIGH SCHOOL	5	
			SENIOR HIGH SCHOOL	1	
			ELEMENTARY SCHOOL	2	
			JUNIOR HIGH SCHOOL	2	
			SENIOR HIGH SCHOOL	2	
			ELEMENTARY SCHOOL	2	
			JUNIOR HIGH SCHOOL	4	
			ELEMENTARY SCHOOL	1	
			JUNIOR HIGH SCHOOL	1	
			ELEMENTARY SCHOOL	6	
			SENIOR HIGH SCHOOL	1	
				5	
				1	
				5	

				1	
	Total			526 People	

Source: Directorate General of Regional Administration Development Ministry of Home Affairs September 2022

Concerning the data in Table 2 there are 19% of Community Protection members' age range below 50 years, and 81% of Community Protection members' ages are above 50 years old, which can be seen in the details of the table as follows:

Table 2. Comparison of Active Age of Wakatobi Satlinmas Members

No	Age 17 - 49 years (person)	Age above 50 years (person)	Total active (people)
1	19% (100.32)	81% (427.68)	528 People

Source: Wakatobi District Public Protection Sector, September 2022

Then, based on the descriptions in Tables 1 and Table 2, the existence of members of Community Protection in Wakatobi Regency in carrying out activities requires equipment in the form of operational vehicles, described as follows:

Table 3. List Inventory Vehicle Operational Task Unit Wakatobi Regency Community Protection

No.	Name of goods	Type/Brand	Quantity	Condition
1.	Truck Operational Control Task Force Linmas	Isuzu	2 units	good
2.	Vehicle Patrol Task Force Linmas	Isuzu Panther	2 units	good
3.	Vehicle Mini Bus	Isuzu elf	1 units	good
4.	Vehicle Counseling	Isuzu	1 units	good
	Total	4 Operational Vehicles	6 Units	Well

Source: Wakatobi Regency Community Protection September 2022

Meanwhile, trained members of the Wakatobi Regency Community Protection in handling various kinds of disasters are described as follows:

Table 4. Data Recapitulation of Trained and Untrained Community Protection Members

No	Description	Trained	Not Trained	Amount
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1	Community Protection Member	77.25% (407.6 people)	22.75% (120.4)	528 People.
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Source : Wakatobi Regency Public Protection Sector September 2022

Table 4 shows those trained who have gained some local knowledge and skills from their respective village supervisors, such as members of the Civil Service Police Unit, Babinsa (Non-Security Officer of the Indonesian Army Village), and Babinkamtibmas (Non-Secretary of Public Order and Security of the Police). For members of the Wakatobi Regency Community Protection who have received Education and Training for Community Protection members from the Ministry of Home Affairs or from the Southeast Sulawesi Provincial Government until September 2022, they have not received any at all. That is due to a lack of funding to increase the competence and quality of members of Community Protection.

The average honorarium for members of Community Protection in Wakatobi ranges from Rp. 50,000 to Rp. 150,000.00 per month in each sub-district, village, and neighborhood unit. That is very concerning because the appreciation received by each member of Community Protection in each region is still shallow, especially in Wakatobi Regency, Southeast Sulawesi Province. The honorarium is very unfair and inhumane when observed with the 9 (nine) duties of a Community Protection Member. Remarkably, even though they receive a very small honorarium, it does not necessarily prevent Community Protection members from working to maintain national security and defense optimally. For most members of community protection, maintaining the security of their environment and being one of the supporting components of national defense is a sacred call to serve the nation and state of Indonesia.

The value of numbers is not something that becomes a significant obstacle in working. We seldom see complaints coming out of the mouths of members of community protection in carrying out their duties. However, if we knew the actual figures for their honorariums, it would cut our hearts as human beings. Moreover, the age of the members of the community protection is ancient. Their high spirit for the country and nation makes this country respected by other countries. While in terms of operational financing activities for Community Protection, Wakatobi Regency received a disbursement in 2022 worth IDR 2,486,726,000.00 (two billion four hundred eighty-six million seven hundred and twenty-six thousand rupiahs). The funding used for operational expenditure in Community Protection of Wakatobi Regency, Southeast Sulawesi Province.

Based on the data from the four tables, there is considerable potential for members of the community protection of Wakatobi Regency, Southeast Sulawesi Province, to participate in training programs for components that support national defense.

II. LITERATURE REVIEW

Several previous studies are used as references to understand better the topics discussed in this study. Researchers have selected several studies from various sources, loci, and research methods used as references for this research, as in the table below:

Table 5. Previous Research Studies

Author and Year of Publication	Research Title	Object of research/ Variable	Theory used	Research Methods and Tools	Research Findings
1	2	3	4	5	6
1. MF Azima . and 20 19, Scientific Journal of Unram	The role of the Linmas Institution in the prevention of criminal acts (Study in the strait village, Narmada sub-district, West Lombok regency)	Linmas	Minister of Home Affairs Regulation No. 10 of 2009 concerning the Assignment of Community Protection Units	Empirical law	Lack of Linmas Personnel and Supporting Infrastructure and other external problems such as lack of community participation
2.Nanda Rizki Gumelar, 2018, Thesis	The Role of Community Protection Units in Community Protection according to the Minister of Home Affairs Regulation No. 84 of 2014 in Sleman Regency	Linmas	CW Van Der Pot, Ismail Suny, Lukman Hakim and Clark and steward	Normative Jurisdiction	Minister of Home Affairs Regulation No. 84 of 2014 in Sleman Regency has not been fully implemented due to limited funds from the central government to finance the Community Protection Unit
3.Gunawan, 2015, Journal of the Ministry	The Role of the Community Protection Unit	Linmas	Khan's Theory 1969	Qualitative with	The role of Satlinmas in handling disasters,

of Home Affairs	in Cilacap District		Hall's Theory 2004	Descriptive analysis	handling security, public order and protecting the community has been carried out, but at the level of the Neighborhood Association and the Residents Association, it has not been implemented optimally.
4.GR Wokas, 2022, IPDN Journal	Empowerment of Satlinmas in the implementation of the security system	Linmas	Jim Iffe	Qualitative based on postpositivism philosophy	Linmas empowerment has been going well, although with various limitations.
5.W.Kinasih, 2018, Journal of Public Administration Science Unmer	Optimizing the Role of Satlinmas in Gilingan Village	Linmas	Mile Huberman and Saldana, 2014	Qualitative descriptive	Satlinmas is active in disaster management

Source: Processed Results Researcher based on Scientific journals as of August 2022

A. Statements of scientific novelty

From the description above, the researcher conducted a different study and had not conducted previous research, namely in the context of research focusing on the role of the Community Protection Unit in assisting national defense efforts and as a supporting component in Wakatobi Regency? Supporting and inhibiting factors of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency? Efforts

to overcome the inhibiting factors of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency? Moreover, the Community Protection Unit's Model assists national defense efforts and is a supporting component in the Wakatobi Regency.

B. Research problems or working hypotheses

The working hypothesis is a researcher's basic assumption about the studied problem. In the working hypothesis, the researcher considers the hypothesis to be accurate, which will be proven empirically through hypothesis testing using the data obtained during the research (F. Simangunsong; 2017)

The working hypothesis of the researcher formulated as follows:

Title :

" The role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency "

Formulation of the problem :

How is the Role of Community Protection Units in assisting national defense efforts and as a supporting component in Indonesia, supporting factors and inhibiting factors for the Community Protection Units in assisting national defense efforts as well as supporting components in Wakatobi Regency? Moreover, the efforts to overcome obstacles to Community Protection Units in assisting national defense efforts as well as components supporters in Wakatobi Regency and the Community Protection Unit's Model assist national defense efforts and as a supporting component in Wakatobi Regency?

Concept used:

Interaction Theory, Ross D. Parke, 2011.

Working Hypothesis:

The working hypothesis in this study is that the Community Protection Unit assists national defense efforts and is a supporting component in Wakatobi Regency.

The researcher conducted this research as seen from the *Interaction Theory Alison Clarke-Steward, Ross D. Parke, 2011 reviewed from external sources of information or stimulus, salient outcomes, pieces of knowledge benefit and attitude, and experimentation professionalism.*

C. The purpose of the study of scientific writing

To know, analyze and explain The role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency, Southeast Sulawesi Province, the supporting and inhibiting factors of the Community Protection Unit in assisting state defense efforts and as a supporting component in

Wakatobi Regency, Southeast Sulawesi Province, efforts to overcome the inhibiting factors of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency, Southeast Province and the Community Protection Unit Model in assisting national defense efforts as well as a supporting component in Wakatobi Regency, Southeast Sulawesi Province.

III. RESEARCH METHOOD

Each researcher must use a framework to guide his research project, from identifying the epistemological stances that underpin the researcher's philosophical stance to the procedures for data collection and analysis (Creswell; 20 14; 111). This study uses analysis data from Miles & Huberman's (2014) interactive analytical model. Miles and Huberman's interactive model data analysis steps are collecting, displaying, condensation, and concluding data.

Then, according to Myers (1997), in a research project, the considered relevant things are (1) philosophical perspective, (2) methods, (3) data collection techniques, and (4) methods of data analysis and interpretation; similar to that proposed by Creswell (20 14;6).

Qualitative research believes that the focus of qualitative research is looking for meanings. Therefore, the meaning of built qualitative research departs from the formulation of the problem, which is arranged into a subjective and plural research theme that must be understood (Fernandes Simangunsong, 2017, p. 192).

Research on Community Protection Units in assisting national defense efforts and as a supporting component in Indonesia uses qualitative methods with a descriptive approach that can develop various theories and regulations that are currently being developed. Researchers obtained research data from structured and in-depth interviews with key and secondary informants, reviewing various regulatory documents related to the Community Protection Unit, and conducting direct observations. Data analysis uses qualitative analysis, which includes data reduction, data presentation, concluding, and testing the validity of the data using five triangulation techniques, namely triangulation of sources, techniques, time, investigators, and theory (Prastowo, 2014, p. 269).

IV. RESULT AND DISCUSSION

Regency Wakatobi shaped Island and located Southeast of Sulawesi Island. Astronomically, Wakatobi Regency is south of the equator, stretching from 5.00° to 6.25° south latitude (\pm 160 km long) and transversely from 123.34° to 124.64° longitude East (along \pm 120 km).

The population, according to results of Census Population year 2015, amounts to 87,793 souls consisting of 42,620 men and 45,173 women. Three years later, that is, in the year 2018 held registration picker and data collection population sustainable which abbreviated as P4B by census with the results of a population of 91,497 people or for three years go on amount 3,704 souls or around 1.41 percent per year. Temporarily in the year 2021, amount population of Wakatobi is as much as 111.402 souls.

The total population of Wakatobi Regency is 8 (eight), namely Wangi-Wangi Selatan Subdistrict, 23.37% is in Sub-District fragrance, 19.05% is in the District Kaledupa, 17.86% is in the District Tomia dan 15.01% is at in the District Binongko. The total population, when compared by area, so districts which most congested residents is District Kaledupa 166 souls/km², following the district Tomia 141 souls/km², then District Fragrant South 109 souls/km².

The majority of the population of Wakatobi Regency adheres to Islam. Based on Population Census data In Indonesia, 99.86% of the population adhered to Islam. Furthermore, a small part adheres to Christianity 0.05% and the other 0.09%. The place worshiped according to religion 2021, as many mosques 142 buildings and Mushollah 20 buildings. Temporary Church, Temple, and monastery, no there is.

In the formulation of the first problem in assisting national defense efforts and as a supporting component in Indonesia, related to *the external source of information or stimulus*, the Head of the Wakatobi Regency Satpol PP, as the first key informant, conveyed to the researcher that Community Protection as an integral part of the Satpol PP can empower the role of the Satpol PP. Members of Community Protection who are at the village level as sources from outside the Satpol PP and Wakatobi Community Protection are always under the guidance of the Wakatobi Regency Government. Furthermore, Kasatpol PP and Community Protection of Wakatobi Regency are of the view that members of Wakatobi Community Protection, who are located in 8 (eight) sub-districts and 91 (ninety-one) villages, are expected to become one of the supporting components of the universal people's defense, which synergize with other forces such as with TNI, Police and Local Government.

However, on the other hand, Kasatpol PP and Community Protection of Wakatobi Regency observed that among the Linmas members in each village, there were quite significant inhibiting factors, namely the average age of 50 (fifty) years and above and lack of high school education. With the average elementary school graduate members of the Wakatobi Community Protection, it will be difficult for a member of the Wakatobi Regency Community Protection to get education and training as a defense support component which is trained in military style with a muscular physique. In the implementation of the education and training. His suggestion to the Central Government is that the standard of acceptance of Community Protection members enrolled in education and training for members of the national defense supporting component can be adjusted to the local wisdom of each region, not be generalized in terms of requirements.

In line with the submission of the Head of the Wakatobi Regency Civil Service Police and Community Protection Unit, the Head of the Wakatobi Regency Community Protection Division was of the view that a different particular policy was needed between the standards for accepting components of state defense support from students and others from Community Protection (Linmas) Area. Suggestions from the Head of Community Protection, it is necessary to consider their loyalty to the area and their environment since they are young until they are over 50 (fifty) years old.

In terms of *Salient outcomes or results that stand out*, Wakatobi community leaders believe that the sacrifices made by each member of Community Protection in their respective villages during the 77 years of Indonesia's Independence have resulted in outstanding and prominent services. Including the active participation of members of Community Protection in helping maintain the environment of each village every night, maintaining the ballot box at every general election in Indonesia, such as actively participating in helping disasters be it floods or landslides. The members of the Community Protection are great people, unsung heroes in the era of digitization, who never ask for money at the first opportunity like other people when asked for help. They volunteer to help people who need immediate help. That is also what the researcher felt while serving in the region, shifting duties to the Ministry of Home Affairs. The members of the Community Protection are enough with a pack of cigarettes and a cup or a glass of black coffee. They are as passionate as the freedom fighters in 1945, tirelessly helping people who need help.

On the *Knowledge benefit and attitude side*, related to the benefits of knowledge and attitude, the Head of the section for community protection in Wakatobi Regency has a view that it is very urgent for every member of the community protection (Linmas) in Wakatobi, is provided with sufficient knowledge to deal with enemies and protect the territory. Each of the disturbances of bad people, as well as the need to be taught good, humane, not arrogant behavior in providing services to other elements of society, because the primary education of the average Wakatobi Community Protection member is elementary school output.

On this side, other inhibiting factors emerged in providing knowledge and attitudes, namely the absence of funds sourced from the Regional Revenue and Expenditure Budget (APBD) for the budget post to increase the competence and self-quality of members of the Wakatobi Community Protection. Currently, the existing budget is only intended for the smooth operation of the Community Protection Sector. It has not been able to assist in the form of budget subsidies to Community Protection at the village level. The Community Protection Budget at the village level comes from village funds, the amount of which is still far from ideal for improving the competence and capability of human resources for members of the Wakatobi Regency Community Protection.

Furthermore, the Head of the community protection section at the Wakatobi Regency Government revealed that apart from the inhibiting factors that hindered the progress of the community protection members, there were also supporting factors, namely full support from every element of society, who still thought that the existence of Community Protection members was still essential for environmental security and protection. It can be proposed as one of the components of defense support for the Unitary State of the Republic of Indonesia. This is in line with the view of one of the youth and education leaders on the role of Community Protection in supporting national defense efforts as a component of supporting national defense reserves.

Furthermore, on the *professional side of experimentation*, the Indonesian Army Babinsa interviewed, representing 8 (eight) sub-districts in Wakatobi Regency, revealed that members of Community Protection can be made professional human beings in the field of environmental security guarding. Including as a component of

supporting the state defense reserve and critical notes. Suppose every component in the government and society unites in improving the competence and quality of members of Community Protection, of course. In that case, it requires a reasonably long process, gradually, in stages. Of course, the trainers of Community Protection members who come from the TNI/Polri /Local government must be great patients.

Based on the foregoing, researchers can describe in a picture the professionalism of the community protection apparatus as follows:

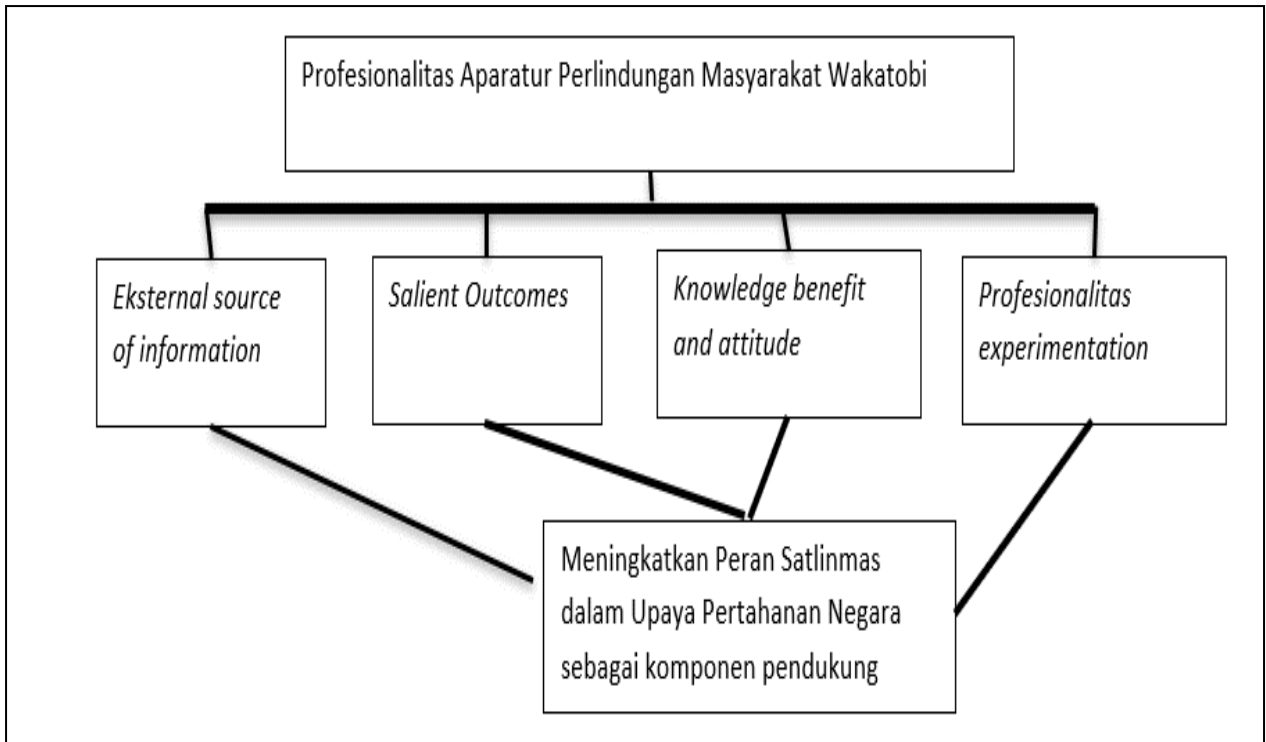


Figure 1: Professionalism of the Civil Service Apparatus

In this regard, the researcher made a simple model The Community Protection Unit in assisting national defense efforts as well as a supporting component in Indonesia which can be conveyed in the two pictures below:

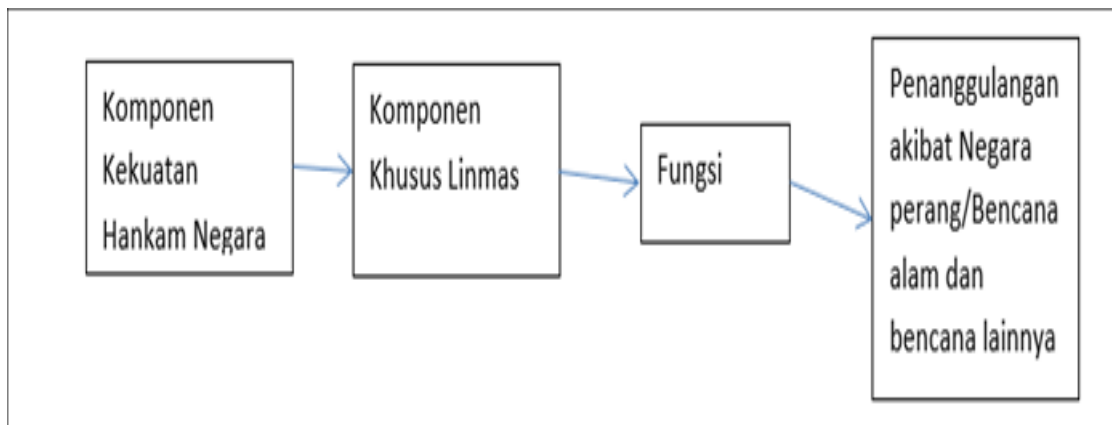


Figure 2: Model of Satlinmas in an effort as a component of supporting national defense

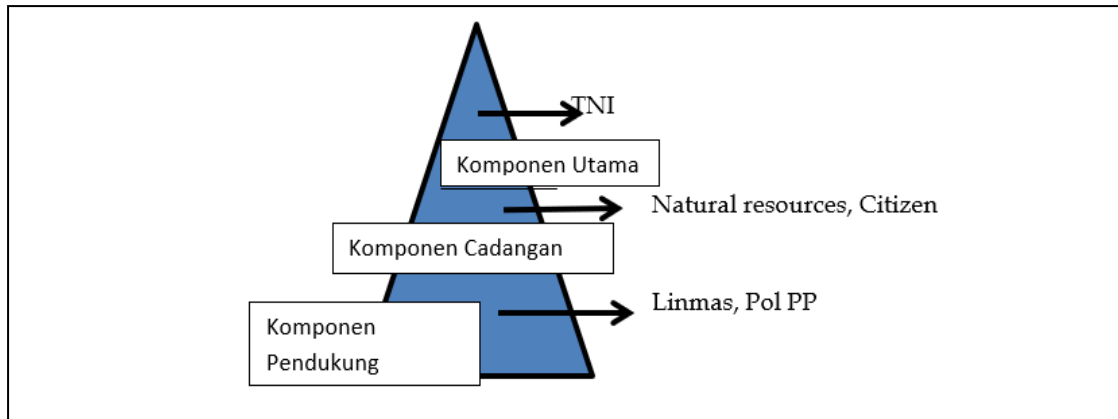


Figure 3: Pyramid of National Defense Force Components

From this description, researchers can convey several things as follows:

If they want a community protection organization to be successful in improving its quality and capability, as the *Interconnected* theory, according to Clarke and Steward (2011), is to have the ability of human resources who have good knowledge and attitudes (*Man*).

Recognizing the limited funding for activities to increase human resources for members of community protection. It is considered necessary the need for the effectiveness and efficiency of budget items in carrying out every activity and community protection program that has been planned every year in the form of improving the quality of self-quality of members of the Wakatobi community protection. (*Money*).

It is indispensable to increase the Wakatobi Regency Community Protection material by increasing the equipment and equipment for the operational needs of Community Protection from the current one. Routine problems _ Protection of Provincial, Regency, and City Community including Wakatobi Regency is minimal operational equipment and equipment Community Protection in carrying out its nine functions (*Material*).

Regional leaders need courageous and caring thoughts to provide better public services from local governments to members of Community Protection and members of Community Protection to the community by increasing synergy and collaboration at the regional level. A service-oriented method from each member of the Wakatobi Regency Community Protection, and always in collaboration with various Regional Apparatus Organizations/regional work units and side pillars (*Method*).

Each member of the Wakatobi Regency Community Protection is always expected to be community oriented to increase the ability to maintain environmental security and national defense (*Market*).

V. CONCLUSION AND SUGGESTION

The conclusions that can be conveyed by researchers are as follows:

The role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency :

External source of information, Community Protection as an integral part of Satpol PP can empower the role of Community Protection members who are at the village level as sources from outside the Satpol PP and Wakatobi Community Protection who are always under the guidance of the Wakatobi Regency Government. Members of the Wakatobi Community Protection, located in 8 (eight) sub-districts and 91 (ninety-one) villages, are expected to be one of the supporting components of the universal people's defense, which synergize with other forces such as the TNI, Polri, and the Regional Government ;

Salient Outcomes, the sacrifices made by each member of Community Protection in their respective villages during the 77 years of Indonesia's Independence, have resulted in tremendous and prominent services, including the active participation of Community Protection members in helping to protect the environment of their respective villages every night, maintaining ballot box at every general election in Indonesia, actively participates in helping disasters such as floods landslides;

Knowledge benefit and attitude it is very urgent, every member of the community protection (Linmas) in Wakatobi is provided with sufficient knowledge to deal with enemies and guard their respective territories from interference from evil people, as well as the need to be taught good behavior, humanism, not arrogant in providing services to other elements of society;

The experimentation professionalism of Community Protection members can be turned into professional human beings in the field of environmental security, including as one of the supporting components of the state defense reserve, with an important note, if every component in the government and society unites in improving the competence and quality of members of Community Protection, of course, requires a process . which is quite long, gradually, tiered and of course, must be with great patience.

Supporting and inhibiting factors The role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency ;

The main driving factor for the role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency at this time is the aspect of real community support at all levels and the high spirit of defending the member state of community protection against the Unitary State of the Republic of Indonesia. The development of the organizational structure of community protection is directed at empowering members of community protection and on aspects of organizational technology development that impact changes in community social tendencies, namely the demands of adaptive, agile, and flexible public services—close, easy, cheap, effective efficient.

Obstacle factor

Individual Rejection;

Individual refusal occurs due to a minimal amount of honorarium received every month. In life in the digitalization era, the honorarium is far from sufficient to support community protection members' lives.

Rejection by the Organization;

Currently, there is an assumption by the majority of the apparatus and the public that the community protection apparatus is ancient and comes from people with problems who do not use their brains at work, arrogance in speaking and exile is still thick, and several regulations in the form of regional regulations and regional heads that have not taken sides with members of community protection. Efforts to overcome obstacles to the role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency :

Several priority efforts can be made to overcome various inhibiting factors (rejection). The role of the Community Protection Unit is to assist national defense efforts and a supporting component in the Wakatobi Regency. In carrying out guidance and supervision of governance at the Wakatobi Regency level, such as community protection and practical communication training, building active community participation in every community protection activity, developing real support and high commitment from regional leaders or regional heads. Also, in the form of *reward and punishment*, revise in a limited way some local regulations and local regulations that have not been in favor of the community and provide pressure in the form of enforcing regional regulations and regional heads in a reasonable, humanistic, and firm manner.

Model of the Role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency. The role model of the Community Protection Unit in assisting national defense efforts and a supporting component in the Wakatobi Regency uses the Clark and Steward theory.

Result suggest to Wakatobi Regency Civil Service Police and Community Protection Unit to:

Aspects of Development of Community Protection Organizations :Regulations are needed to further enhance community protection members' role in national defense efforts and as a supporting component in Wakatobi Regency.

Aspects of Rejection by the Organization; The regional leaders of Wakatobi Regency, with their staff, are more active to go to the field of fostering the members of community protection. Especially those still young, always eager to carry out their duties as members of community protection, by gradually increasing the honorarium they receive every month.

Aspects of efforts to overcome inhibiting factors in increasing the role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency :

Creating vast opportunities for the Wakatobi Regency community protection apparatus from the Regency level to the neighborhood level (RT) in developing competence and self-capability through various technical pieces of

training for community protection as mandated by the Minister of Home Affairs Regulation No. 26 of 2020 concerning the Implementation of Peace, Public Order, and Community Protection ;

Build effective and efficient communication within the Community Protection organization from the district level to the level of the neighborhood unit ;

Build positive behavior among members of the Wakatobi District Community Protection;

Develop a real commitment to leaders in regional apparatus organizations/regional work units to implementers/general functional officials. They can give awards to outstanding members of the National Community Organization, provide death compensation to members of community protection who have died, and provide life insurance protection to each member of the Protection Agency, for instance. The community dares to give *punishment* to members of Community Protection who are proven to have violated their duties and functions.

Model of the Role of the Community Protection Unit in assisting national defense efforts as well as a supporting component in Wakatobi Regency

The researcher suggests immediately restructuring the Community Protection organization, which refers to Mintzberg's theory of *Organizational Structure* (1993) to *Ralph H. Kilman's theory of quantum organization model* (2001).

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